



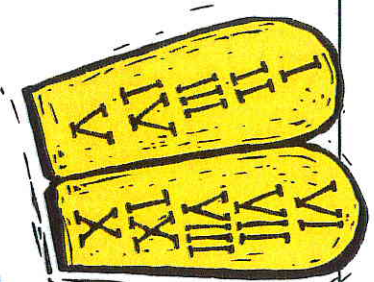
Priest:
Not just a man...
is a man **ordained**
with the **Spirit of God.**
(see John 20:21-23)

People:
Acknowledge the **Spirit of God**
in the Priest because of his
Ordination.



PRIEST: The Lord be with you.
PEOPLE: **And with your spirit.**
PRIEST: Lift up your hearts.
PEOPLE: We lift them up to the Lord.
PRIEST: Let us give thanks to the
Lord our God.
PEOPLE: **It is right and just.**

1st Commandment
"YOU SHALL LOVE
THE LORD YOUR
GOD WITH ALL
YOUR HEART, AND
WITH ALL YOUR
SOUL, AND WITH
ALL YOUR MIND"



Our response is based on the 1st Commandment. It is just to give thanks to God for the love He gives and all He does for us.

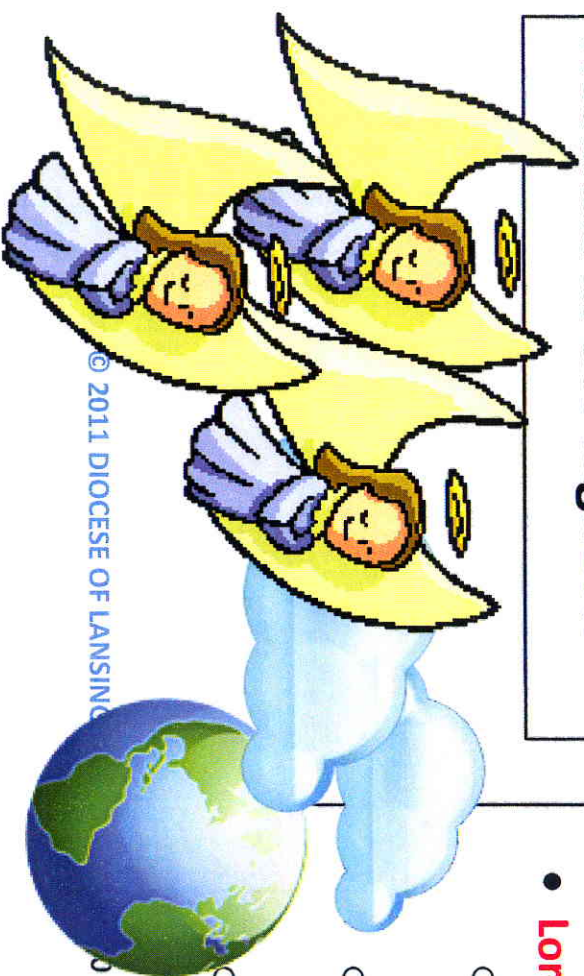
It is right and just to glorify God with our thanks.

Also acknowledges the **Spirit of God** that dwells in the people of God through Baptism and Confirmation.
The Mass unites us as **one Body in Christ**, each with different, but complementary, roles.

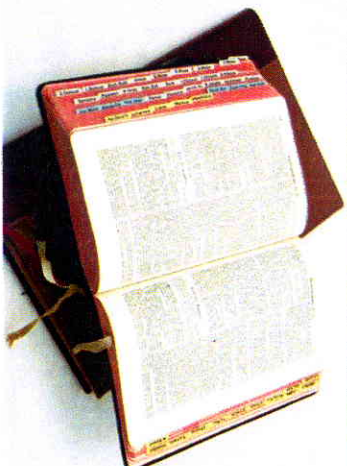
Greeting

Sanctus

Holy, holy, holy Lord,
God of **Hosts**,
Heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes
In the name of the Lord.
Hosanna in the highest.



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“Holy, Holy, Holy...”
The song of the angels
praising God in the
Temple (Isaiah 6:3).

- Holy, holy, holy – is in reference to the Trinity: The Father, The Son, The Holy Spirit.
- **Hosts** is translation from Hebrew “Sabaoth” meaning army.
- **Lord God of Hosts**
 - Refers to the kingship and majesty of the Lord God
 - The angels are his army – the host in heaven
 - From the song of the angels in Isaiah 6:3

OFFICE OF CATECHESIS

Sanctus

Current Text:

Holy, holy, holy Lord,
God of *power and might*,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

New Text:

Holy, holy, holy Lord,
God of **hosts**,
heaven and earth are full
of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.